
Licensing and Regulatory Committee

Time and Date

10.00 am on Tuesday, 20th December, 2016

Place

Committee Room 2 - Council House

Public Business

1. **Apologies**

2. **Declarations of Interest**

3. **Minutes** (Pages 1 - 20)

To agree the minutes of the Committee meeting held on 25 October 2016 and the Sub-Committee hearings held on 2 and 30 September and 10, 15 and 30 November 2016.

4. **Exclusion of Press and Public**

To consider whether to exclude the press and public for the items of private business for the reasons shown in the reports.

5. **Outstanding Issues Report**

There are no outstanding issues to report.

6. **Any other items of public business which the Chair decides to take as matters of urgency because of the special circumstances involved**

Private Business

7. **Reports of the Executive Director of Place**

7.1 Illegal DVDs (Pages 21 - 26)

7.2 Illegal Cosmetic Products (Pages 27 - 34)

7.3 Meat Substitution in Takeaway Curry (Pages 35 - 42)

7.4 Non-compliance with Section 61(1) of the Housing Act 2004 (Pages 43 - 50)

7.5 Non-compliance with Improvement Notice - Section 11 & 12 of the Housing Act 2004 (Pages 51 - 60)

- 7.6 Non-compliance with Management of Houses in Multiple Occupation (England) Regulations 2006 (21078) (Pages 61 - 70)
- 7.7 Non-compliance with Management of Houses in Multiple Occupation (England) Regulations 2006 (28135 & 11819) (Pages 71 - 82)

PLEASE NOTE: The first taxi applicant has been requested to attend Committee at 10.30 am

8. Applications for the Grant/Suitability to hold Hackney Carriage & Private Hire Drivers' Licences

Reports of the Executive Director, Place on the following:
(Listing Officer: Mick Coggins – tel: 024 7683 2183)

8.1 Application for Grant of a Private Hire Driver's Licence (Pages 83 - 98)

9. Any other items of private business which the Chair decides to take as matters of urgency because of the special circumstances involved

Chris West, Executive Director, Resources, Council House Coventry

Monday, 12 December 2016

Note: The person to contact about the agenda and documents for this meeting is Usha Patel

Membership: Councillors R Auluck, J Clifford, G Crookes, D Gannon, B Kaur, D Kershaw, T Khan (Chair), A Lucas, T Mayer, G Ridley, T Sawdon, R Thay (Deputy Chair), C Thomas and S Walsh

Please note: a hearing loop is available in the committee rooms

If you require a British Sign Language interpreter for this meeting OR if you would like this information in another format or language please contact us.

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